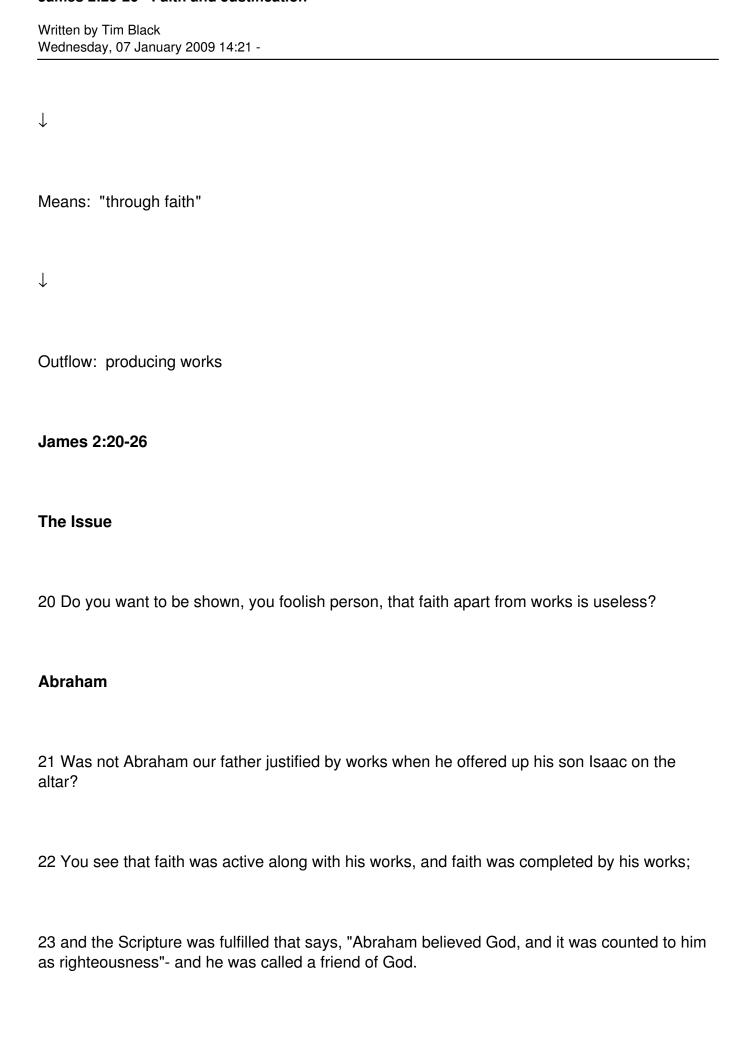
Written by Tim Black Wednesday, 07 January 2009 14:21 -James: A Handbook on Holiness **Faith and Justification** James 2:20-26 **General outline:** 1. The Way to Holiness: The Divine Perspective 1:2-27 1. The Trial-Temptation Complex 1:2-18 2. The Word of God 1:19-27 3.

The Principles of Holiness: The Biblical Framework 2:1-26

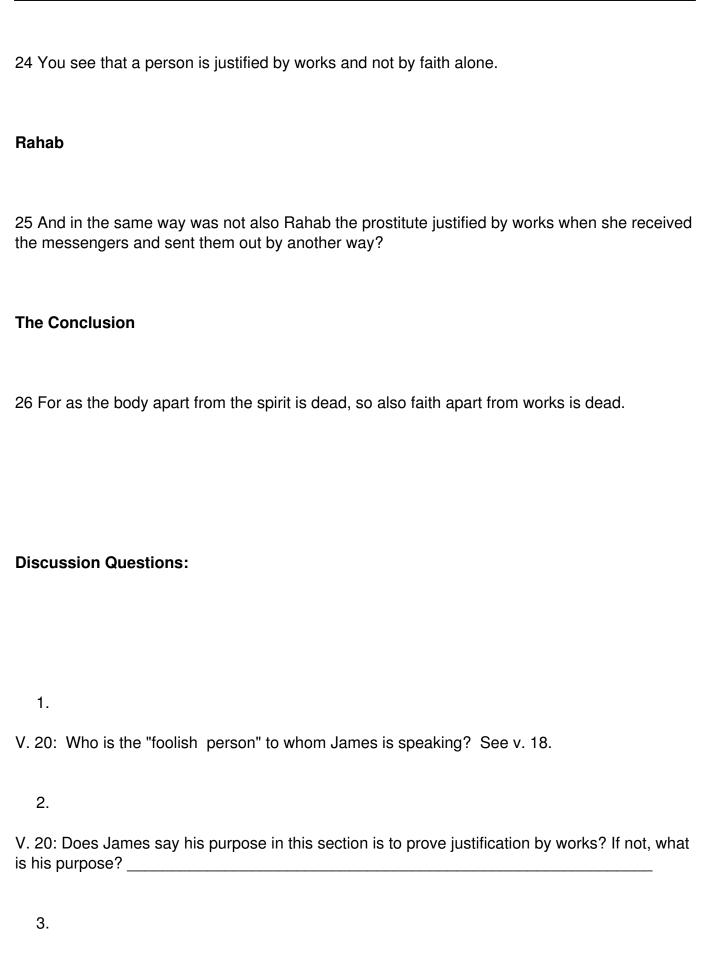
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Wednesday, 07 January 2009 14:21 -
1.
The Law is the Structure of Holiness 2:1-13
2.
Faith is the Dynamics of Holiness 2:14-26
1.
Faith and Works 2:14-19
2.
Faith and Justification 2:20-26
The Pattern of Eph. 2:8-9
Savior: "God" saves
<b>↓</b>
Mode: "by grace"



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-- WCF 11.2

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V. 21: Paul says Abraham was *not* justified by works in Rom. 3:20, 28; 4:2; and Gal. 2:16, even using the same proof text found here in v. 23! "The works James commends are not the works Paul condemns." What kind of works do each have in view?

1.
Paul: Works of (establishing) SR
2.
James: Works of (flowing from) F
3.
V. 22: Works of faith "show" (v. 20) someone's faith, which you cannot directly "see" (vv. 22 24). What can you " see
" about a person's faith in their works? Their faith is a, and is c by their works.
Remember these excellent summaries which draw directly on this passage:
"We are saved by faith alone, but not by a faith that is alone." R.C. Sproul.
"Faith, thus receiving and resting on Christ and His righteousness, is the alone instrument of justification; yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love."